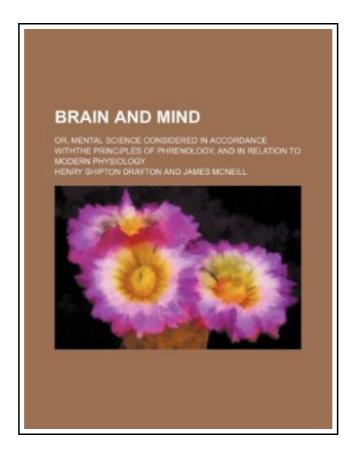
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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 76 pages. Dimensions: 9.7in. x 7.4in. x 0.2in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1879 Excerpt: . . . sense or conscience within us whispering its approval or disapproval of conduct. Much controversy has existed among philosophers in regard to the ultimate standard of morality, or what constitutes an action right or wrong. Selfishness, utility, the fitness of things, desire to please, obedience to the will of God, for the sake of everlasting happiness, have been severally set forth as the standard by which conduct is regulated. Some philosophers, notably Dr. Reid, Mr. Stewart, Dr. Brown, and Lord Karnes, have taught that man is endowed with an internal sense which instinctively discriminates between right and wrong. But Phrenology teaches upon evidence, the same (170) in kind as that by which the facts in a purely physical science are established, that there is an organ in the brain from which spring our notions of right and wrong, which instinctively impels us to choose the right in preference to the wrong, and whose natural language is Fiat justitia, ruat ccelum. An individual in whom this organ is well-developed is disposed to regulate his conduct by the standard which he believes to be the right, and in the performance of his duty may sacrifice personal interest, and not allow himself to be turned aside by considerations of friendship or the ties of family. In Scotts Heart of Mid-Lothian, where Jeannie Deans is represented as giving evidence on her sisters trial which leads to her condemnation, we have an instance of this faculty rising superior to every consideration of...

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